048186

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

Recording requested by:

FEB - 8 1996

And when recorded, mail to:

City of Riverside
Public Works Department
Survey Section
3900 Main Street
Riverside, California 92522
FREE RECORDING
(Government Code 6103)

Recorded in Official Hecords of Riverside County, California Recorder Fees \$_____

FOR RECORDER'S OFFICE USE ONL

Project: Riverside Water Company Upper Canal

9044 Haskell Street APN 233-213-012

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): SIJIFREDO ESTRADA and GUADALUPE ESTRADA, husband and wife as joint tenants

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the City Council of the City of Riverside, California, hereby declares that on *January 23, 1996*, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which real property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

...NOTE TO PROPERTY OWNER(S): <u>Upon recordation of this document, any future conveyance of your property must include your Lot and the Canal as a single unit;</u> <u>Conveyance of either one as a separate unit would be considered a violation of the California Subdivision Map Act</u>. Use of the following description for future transactions will be sufficient for that purpose...

Parcel 1

Lot 37 of Amberwood Tract, as shown by map on file in Book 31 of Maps, pages 53 and 54 thereof, records od Riverside County, California together with that portion of Parcel 55 the Riverside Water Company Upper Canal right of way, 33.00 feet in width, described in that certain Judgement in Eminent Domain and Final Order of Condemnation action No. 70784, recorded May 23, 1961, in Book 2911, page 299 et seq., Official Records of Riverside County, California, described as follows:

BOUNDED southwesterly by the southeasterly prolongation of the southwesterly line of said Lot 37 of Amberwood Tract and **BOUNDED easterly** by the southerly prolongation of the easterly line of said Lot 37; said easterly line of Lot 37 having a bearing of North 03°23′20" East as shown by said map.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/99



THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

1/12/46 Prep. 4F

PLANNING COMMISSION OF THE CITY OF RIVERSIDE

STEPHEN J. WHYLD PLANNING DIRECTOR

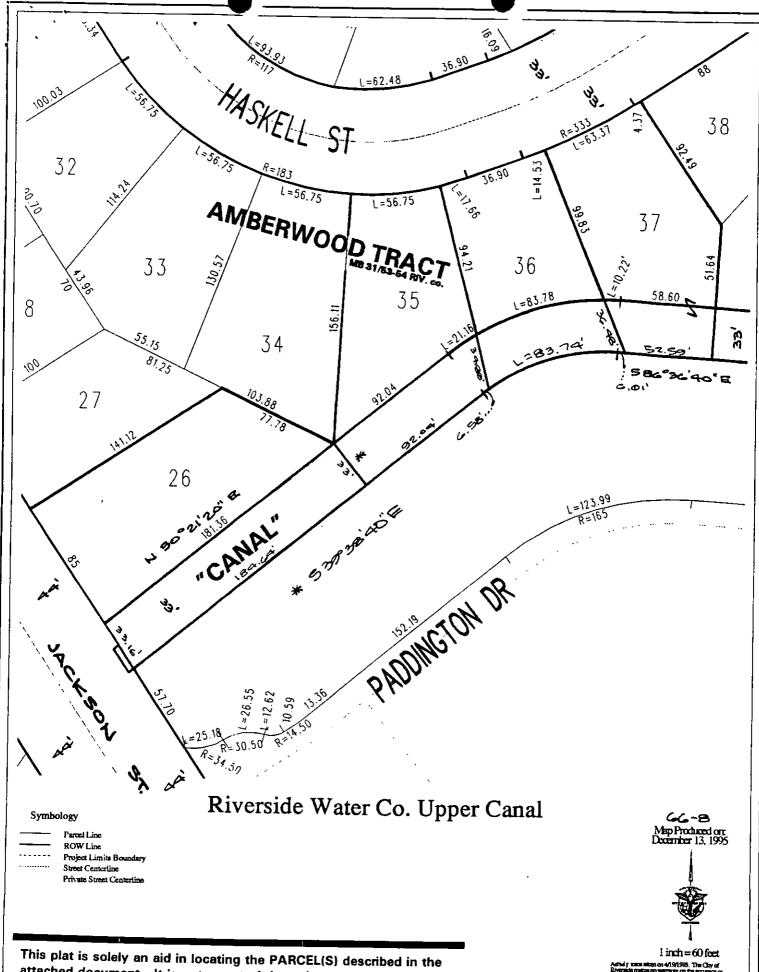
Dated:

JUCRAIG ARON

PRINCIPAL PLANNER

GENERAL ACKNOWLEDGEMENT OPTIONAL SECTION State of California CAPACITY CLAIMED BY SIGNER County of Riverside) Attorney-in-fact () Corporate Officer(s) On /-3/-96, before me M:cheal N. Greet Title a Notary Public in and for said State, personally appeared Title J. Craig Aaron Name(s) of Signer(s) () Guardian/Conservator (4—Individual(s) personally known to me - OR - proved to me on the basis of satisfac-() Trustee(s) tory evidence to be the person(s) whose name(s) is/are subscribed to the () Other within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their () Partner(s) signature(s) on the instrument the MICHEAL N. GREEN person(s), or the entity upon behalf of () General COMM. #961711 which the person(s) acted, executed the Notary Public-California () Limited **ORANGE COUNTY** instrument. comm. expires APR 01,1996 The party(ies) executing this WITNESS my hand and official seal. document is/are representing: Micheal M. Aren-

canal37.coc



attached document. It is not a part of the written description therein.